

COMMUNITY CORRECTIONS PLANNING COUNCIL

**NOTICE OF MEETING AND AGENDA FOR THE REGULAR
SCHEDULED MEETING OF**

JULY 12, 2016

8:30 A.M.

REGULAR MEETING

**CLEVELAND COUNTY OFFICE BUILDING
201 SOUTH JONES, SUITE 200
NORMAN, OKLAHOMA 73069**

- A. Meeting called to order.**
- B. Quorum call.**
- C. Compliance with the Open Meeting Act.**
- D. Approve, Amend, or Modify the Minutes:** of the Regular Meeting of April 12, 2016.
- E. Items of Business: Discussion, Consideration, and/or Action regarding the following:**
 - 1. Discussion and/or action to approve using up to \$3,000 of 210 Administrative Fee Funds for incentive items** such as but not limited to grocery gift cards, gas cards, turkeys for the holidays, AA/NA recognition items, GED testing fees, dinner gift certificates, amusement venues, bus passes or other pro-social incentive items for **fiscal year 2017.**
 - 2. Discussion and/or action to approve the Community Sentencing Supervision Officer cell phone invoice** to be paid out of the 210 Administrative Fee Funds for **fiscal year 2017.**
 - 3. Review of bills** for the months of April, May and June 2016.
 - 4. Presentation by Assistant District Attorney** on April, May and June 2016 activity of Community Sentencing in the District Attorney's Office.
 - 5. Presentation and Review Status on Bench Warrant Executions, Arrest of Absconders and Status Report** from Bobby Brinkley and Paul Garcia.

F. New Business:

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

G. Council Members Discussions regarding Community Correction Business.

H. Public Comment:

(Public Comment is specific to any item listed in the agenda or discussed by the Community Corrections Planning Council members in the meeting. Public Comment limitations are to two (2) minutes per item. Forms are available at the beginning of the meeting for completion to persons needing to speak and shall name the item they wish to discuss.)

I. Adjourn

Filed and Recorded in the County Clerk’s Office

July 7, 2016 @ 9:42 am

Linda Atkins
County Clerk or Deputy

